



Bluffton-Harrison Metropolitan School District will be using YouTube for its Board of School Trustees meeting to be held on Monday, May 18, 2020, at 6:00 p.m. The meeting will be available to the public via a livestream, and recordings of the meeting will comply with existing Indiana law.

**The public can watch the meeting at [meet.bhmsd.org](https://meet.bhmsd.org).**

The public may submit comments related to the meeting's agenda to the Board of School Trustees prior to the meeting using the submission form found at [www.bhmsd.org/notices](https://www.bhmsd.org/notices). Comments must be submitted by 3:00 p.m. on Monday, May 18, 2020.

For questions about the meeting's agenda or media inquiries, please contact Dr. Brad Yates via email at [byates@bhmsd.org](mailto:byates@bhmsd.org) or call 260-824-2620.

This meeting will satisfy Indiana's revised Open Door Law per Governor Holcomb's Executive Orders regarding COVID-19.

Indiana Public Access Counselor information regarding COVID-19  
<https://www.in.gov/pac/files/FAQs-for-Open-Door-Law-in-light-of-Covid-19.pdf>

BLUFFTON-HARRISON M.S.D.  
BOARD OF SCHOOL TRUSTEES  
MAY 18, 2020

BLUFFTON HARRISON MIDDLE SCHOOL  
1500 STOGDILL ROAD  
ENTER THROUGH DOOR #8  
[Live-Stream at  
meet.bhmsd.org](https://meet.bhmsd.org)

REGULAR MEETING  
6:00 P.M.

## AGENDA

- I. **Call to Order**
- II. **President's Prerogative**
- III. **Public Comment**
- IV. **Consent Agenda Items**
  - a. Approve Minutes from the April 20th Regular Meeting
  - b. Approve Vouchers
  - c. Approve Fund Reports
  - d. Approve Bank Statement
  - e. Approve Fund Transfer Report
- V. **Reports and Announcements**
  - a. Asst. Superintendent Report
  - b. Superintendent Report
  - c. Graduation Date 2020
  - d. Employee Recognition
  - e. Annual Nursing Reports
- VI. **Unfinished Business**
- VII. **New Business**
  - a. Resignation of Personnel
  - b. Employment Recommendations
  - c. Reschedule Band Trip to Hawaii
  - d. Textbook/Technology Rental Fees for 2020-2021
  - e. First Reading of Policy AFC (Teacher Evaluation and Development Plan)
  - f. First Reading of Policy GCPA (Reduction in Force (RIF) Procedure and Recall Professional Staff)
  - g. Resolution to Address 2019-2020 Teacher Evaluations as a Result of Governor Executive Order 20-20
- VIII. **Other Items**
- IX. **Adjournment**

**THE NEXT REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES IS SCHEDULED FOR MONDAY, JUNE 22, 2020, AT 6:00 P.M. IN THE ADMINISTRATION BUILDING AT 805 E. HARRISON ST.**